



The Episcopal Ordination and Installation
of
His Excellency
The Most Reverend William Francis Medley, D.D.
as
Fourth Bishop of the
Diocese of Owensboro
by
His Excellency
The Most Reverend Joseph E. Kurtz, D.D.
Archbishop of Louisville

Owensboro Sportscenter
10 February Anno Domini 2010

Memorial of Saint Scholastica

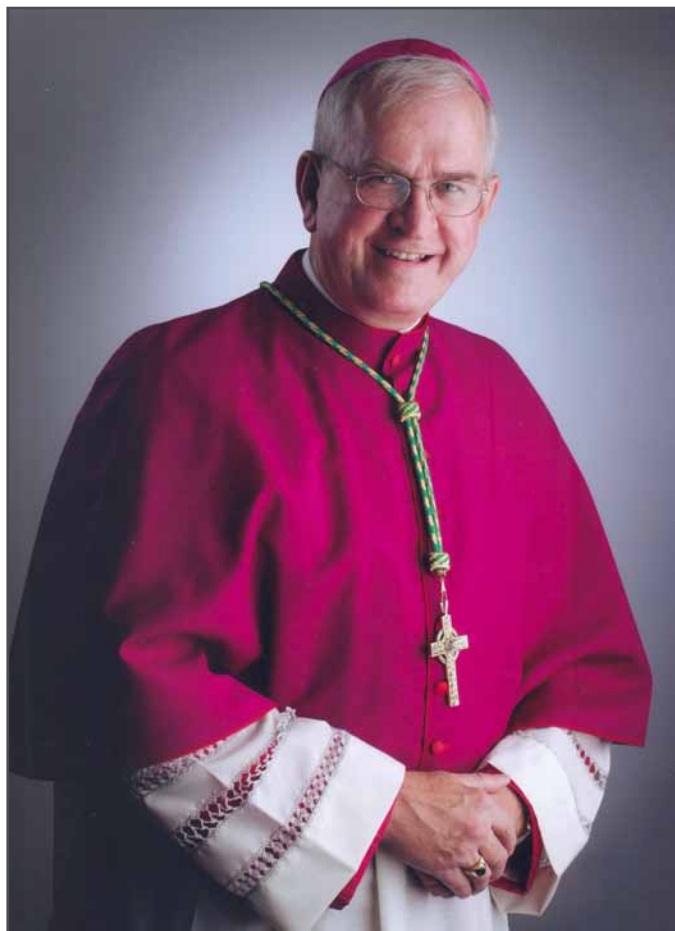
2:00 P.M.



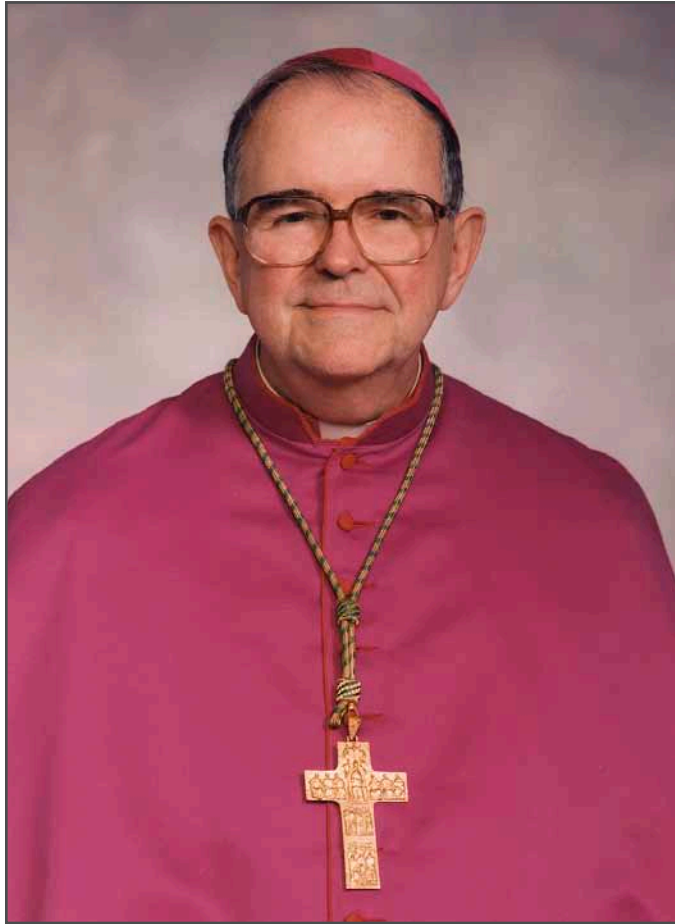
HIS HOLINESS
POPE BENEDICT XVI



HIS EXCELLENCY THE MOST REVEREND
PIETRO SAMBI, J.C.D., S.T.D.
Apostolic Nuncio to the United States of America



HIS EXCELLENCY THE MOST REVEREND
JOSEPH E. KURTZ, D.D.
Archbishop of Louisville
Principal Ordaining Bishop



HIS EXCELLENCY THE MOST REVEREND
THOMAS C. KELLY, O.P., J.C.D.
Archbishop Emeritus, Louisville
Co-Ordaining Bishop



HIS EXCELLENCY THE MOST REVEREND
JOHN J. McRAITH, D.D.
*Bishop Emeritus, Owensboro
Co-Ordaining Bishop*



HIS EXCELLENCY THE MOST REVEREND
WILLIAM FRANCIS MEDLEY, D.D.

Bishop
Diocese of Owensboro, Kentucky



MINISTERS OF THE LITURGY

PRINCIPAL CONSECRATOR

HIS EXCELLENCY THE MOST REVEREND JOSEPH E. KURTZ, D.D.

CO-CONSECRATORS

HIS EXCELLENCY THE MOST REVEREND THOMAS C. KELLY, O.P., D.D.

HIS EXCELLENCY THE MOST REVEREND JOHN J. MCRAITH, D.D.

THE ATTENDING ARCHBISHOPS AND BISHOPS

IN THE PRESENCE OF

HIS EXCELLENCY THE MOST REVEREND PIETRO SAMBI, S.T.D., J.C.D.

CONCELEBRANTS

ARCHBISHOPS, BISHOPS, ABBOTS

AND ATTENDING PRIESTS

ASSISTING PRIESTS TO BISHOP-ELECT MEDLEY

VERY REVEREND CHARLES C. THOMPSON

REVEREND CHARLES D. WALKER

DEACON OF THE WORD

DEACON UWEM ENOH

DEACONS OF THE EUCHARIST

DEACON BRANDON WILLIAMS

DEACON STEVE HOHMAN

LECTORS

SISTER CATHERINE THERESE BARBER, OSU

FERNANDO SEBASTIAN



Please turn off power to all pagers and cell phones before the celebration begins so as not to interfere with other electrical equipment.

No flash photography during the liturgy, please.



ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE PROCESSION

KNIGHTS OF COLUMBUS HONOR GUARD

CENSER BEARER

CROSS BEARER

PONTIFICAL BEARERS (BISHOP-ELECT'S RING, MITER AND CROSIER)

SERVERS

DEACON OF THE WORD

DEACONS

PRIESTS

COLLEGE OF CONSULTORS

DIOCESAN ADMINISTRATOR

BISHOP-ELECT MEDLEY

WITH

VERY REVEREND CHARLES C. THOMPSON

AND

REVEREND CHARLES D. WALKER

BISHOPS

CONCELEBRATING BISHOPS

PAPAL NUNCIO

CO-CONSECRATING BISHOPS

PRINCIPAL CONSECRATING ARCHBISHOP

ASSISTING DEACONS



ENTRANCE HYMN

ALL HAIL THE POWER OF JESUS' NAME





GLORIA

Choir: *All:*

Glor-y to God in the high - est, and peaceto his people on earth. Lord God, heavenly

King, al - might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo-ry. *Choir: Lord Jesus Christ...*

...receive our prayer. For you a-lone are the Holy One, you a - lone_ are the Lord, you a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it in the

glory of God the Father. A - men. A - men. _____

9 8

Richard Proulx, *Community Mass*
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LITURGY OF THE WORD

FIRST READING

JEREMÍAS 1:4-8

El Señor me dirigió estas palabras: “Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones”. Yo le contesté: “Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho”. El Señor me dijo: “No digas que eres un muchacho, pues iras a donde yo te envié y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte”, dice el Señor.

The Word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

PSALM 89: CANTARE ETERNAMENTE / FOREVER I WILL SING

Can-ta - ré e-ter-na - men - te las mi - se - ri - cor - dias del Señ -
or. For ev - er I will sing the goodness of the Lord.

Psalm 89, Mary Frances Reza
© 1999, OCP Publications.



SECOND READING

2TIMOTHY 3:10-12; 14-15

You have followed my teaching, way of life, purpose, faith, patience, love, endurance, persecutions, and sufferings, such as happened to me in Antioch, Iconium, and Lystra, persecutions that I endured. Yet from all these things the Lord delivered me. In fact, all who want to live religiously in Christ Jesus will be persecuted. But you, remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

Palabra de Dios

R. Te alabamos, Señor

ALLELUIA

Al - le - lu - ia, al - le-lu-ia, al - le-lu-ia, al-le - lu - ia!

Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia! A - men!

Peter Kolar, from *Misa Luna*
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GOSPEL

LUCAS 1:39-56

En aquellos días levantándose María, fué á la montaña con prisa, á una ciudad de Judá; Y entró en casa de Zacarías, y saludó á Elisabet. Y aconteció, que como oyó Elisabet la salutación de María, la criatura saltó en su vientre; y Elisabet fué llena del Espíritu Santo, Y exclamó á gran voz, y dijo. Bendita tú entre las mujeres, y bendito el fruto de tu vientre. ¿Y de dónde esto á mí, que la madre de mi Señor venga á mí? Porque he aquí, como llegó la voz de tu salutación á mis oídos, la criatura saltó de alegría en mi vientre. Y bienaventurada la que creyó, porque se cumplirán las cosas que le fueron dichas de parte del Señor.

Entonces María dijo: engrandece mi alma al Señor; Y mi espíritu se alegró en Dios mi Salvador, Porque ha mirado á la bajeza de su criada; Porque he aquí, desde ahora me dirán bienaventurada todas las generaciones. Porque me ha hecho grandes cosas el Poderoso; Y santo es su nombre. Y su misericordia de generación á generación A los que le temen. Hizo valentía con su brazo: disperso a los soberbios del pensamiento de su corazón. Quitó los poderosos de los tronos, Y levantó á los humildes. A los hambrientos colmo de bienes; Y á los ricos despidio vacíos. Recibió á Israel su siervo, Acordandose de la misericordia. Como habló á nuestros padres A Abraham y á su simiente para siempre.

Y se quedó María con ella como tres meses: después se volvió á su casa.

The Gospel of the Lord.

R. Praise to You, Lord Jesus Christ.

Please remain standing.



RITE OF ORDINATION

VENI, CREATOR SPIRITUS

1. Ve - ni Cre - á - tor — Spi - ri - tus, men - tes tu - ó - rum vi - si - ta,
2. Qui di - ce - ris Pa - rá - cli - tus, do - num De - i al - tis - si - mi,
3. Tu se - pti - for - mis — mú - ne - re. de - xtrae De - i tu — di - gi - tus,

im - ple - su - pér - na — grá - ti - a quae tu cre - á - sti — pectora.
fons vi - vus, — i - gnis — cá - ri - tas, et — spi - ri - tá - lis — ún - cti - o.
tu ri - te — pro - mis - sum Patris, ser - mó - ne di - tans — gút - tu - ra.

A - - - - - men.

Text: *Veni, Creator Spiritus*, attr. Rabanus Maurus, 776-856
From the *Graduale Romanum*, 1974
Tune: VENI CREATOR SPIRITUS, Chant. Mode VIII

PRESENTATION OF THE ELECT

Bishop-Elect Medley is led by the assisting priests to Archbishop Kurtz, before whom he makes a sign of reverence. One of the assisting priests then addresses Archbishop Kurtz, asking him to ordain Bishop-Elect Medley to the Episcopate.



READING OF THE APOSTOLIC LETTER

Please be seated.

Archbishop Pietro Sambì, Apostolic Nuncio to the United States, reads the letter from the Holy Father.

*After the reading of the letter, the assembly responds: **R. Thanks be to God.***

A deacon takes the Apostolic Mandate and shows it to the consultors and then to the people. In response to the showing of the Mandate, the assembly shows its consent with applause.

HOMILY

ARCHBISHOP KURTZ

PROMISE OF THE ELECT

Archbishop Kurtz questions Bishop-Elect Medley about his resolve to uphold the faith and to fulfill the responsibilities of the Episcopal ministry.

LITANY OF SUPPLICATION

Please stand.

*The **assembly stands** as Archbishop Kurtz invites all to pray that God will bestow His grace upon the Bishop-Elect. Bishop-Elect Medley then prostrates himself on the floor while all join in prayer for him and for the Church.*



LITANY OF THE SAINTS

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy. *Cantor:* Christ, have mer - cy.

All: Christ, have mer - cy. *Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

Repeated continuously by all under invocations of the saints:

Pray for us, o-ra pro no - bis, rue-ga por nos-o - tros.

*Lord, be merciful...
By the outpouring of the Holy Spirit...*

Lord, de - liv - er us, we pray.

*Be merciful to us sinners...
Jesus, Son of the living God...*

Lord, we ask you, hear our prayer.

Cantor: Christ, hear ___ us. *All:* Christ, hear ___ us.

Cantor: Christ, gra-cious - ly hear ___ us. *All:* Christ, gra-cious - ly hear ___ us.

Traditional chant
Ostinato by Michael Bogdan



LAYING ON OF HANDS & PRAYER OF ORDINATION

*The **assembly remains standing** as Bishop-Elect Medley rises and kneels before Archbishop Kurtz. Archbishop Kurtz, in performing the essential rite of the Sacrament of Holy Orders, lays hands on the Bishop-Elect, invoking the power of the Holy Spirit, the same Spirit given by Christ to the apostles. This laying on of hands is the heart of the ordination ceremony. Bishops receive the fullness of the priesthood, are successors to the Apostles, and alone have the sacramental power to ordain others.*

The co-ordaining Bishops and all other Bishops also impose hands.

While the Book of the Gospels is placed over the Bishop-Elect's head, Archbishop Kurtz prays the Prayer of Ordination which has the essential words for the conferral of the sacrament:

God and Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
who dwell on high and look upon the lowly,
who know all things before they come to be,
and who laid down observances in your Church
through the word of your grace;

who from the beginning, foreordained a nation of the just,
born of Abraham who established rulers and priests
and did not leave your sanctuary without ministers,
and who, from the foundation of the world,
were pleased to be glorified in those you have chosen:

The following is recited by all the bishops:

Pour out now upon this chosen one that power which is from you,
the Spirit of governance whom you gave to your beloved Son, Jesus Christ,
the Spirit whom he bestowed upon the holy Apostles,
who established the Church in each place as your sanctuary
for the glory and unceasing praise of your name.



Then Archbishop Kurtz continues alone:

Grant, O Father, knower of all hearts,
that this, your servant,
whom you have chosen for the office of Bishop
may shepherd your holy flock.

Serving you night and day, may he fulfill before you without reproach
the ministry of the High Priesthood; so that, always gaining your favor
he may offer up the gifts of your holy Church.

Grant that, by the power of the Spirit of the High Priesthood,
he may have the power to forgive sins according to your command,
assign offices according to your decree,
and loose every bond according to the power given by you to the Apostles.

May he please you by his meekness and purity of heart,
presenting a fragrant offering to you through your Son Jesus Christ,
through whom glory and power and honor are yours with the Holy Spirit,
in the holy Church, now and for ever and ever.

All respond: Amen.

Please be seated.

ANOINTING OF THE HEAD

*The **assembly is seated** as Archbishop Kurtz anoints the head of the new Bishop, signifying the full share in the priesthood of Christ which he has received through the Laying on of Hands and the Prayer of Ordination.*

PRESENTATION OF THE BOOK OF THE GOSPELS

The same Book of the Gospels that was held over the Bishop's head during the Prayer of Ordination as a sign of the power of God's Word and of the new Bishop's responsibility to preach the Good News, is now given to Bishop Medley.



LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n___ and earth___ are
full___ of your glo-ry. Ho - san - na in the high-est, ho -
san - na in the high-est. Blest is he who comes in the
name___ of the Lord. Ho - san - na in the high-est, ho
san - na in the high - est. _____



MEMORIAL ACCLAMATION & GREAT AMEN

Christ has died. Christ is ris-en. Christ will come a - gain. ____
A - men, a - men, a - - - men. ____

Community Mass, Richard Proulx
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COMMUNION RITE

***For those seated in the upstairs sections:** please remain in your places until an usher instructs you to move toward the Minister of Communion.*

SICUT CERVUS

BY GIOVANNI PIERLUIGI DA PALESTRINA (1525-1594)

Choir

MI ALMA ESTÁ SEDIENTA

Mi al - ma es - tá se - dien - ta de ti - Se - ñor, Dios mí - o. My
soul is ____ thirst - ing for you, O Lord, my God.

Psalm 63, Tony Alonso
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TASTE AND SEE

Taste and see, taste and see the good - ness of the Lord. —
— O taste and see, taste and see the good - ness
of the Lord, _____ of the Lord.

Psalm 34, James Moore
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PRAYER AFTER COMMUNION

Please stand.

HYMN OF THANKSGIVING

During the Hymn of Thanksgiving, Bishop Medley is led by the assisting bishops through the arena while he blesses all those present.



HOLY IS YOUR NAME



1. My _____ soul is filled with joy _____ as I
2. I am low - ly as a child, _____ but I
3. I pro - claim the pow'r of God, _____ you do
4. To the hun - gry you give food, _____ send the
5. In your love you now ful - fill _____ what you



sing to God my sav - ior; you have looked up - on your
know from this day for - ward that my name will be re -
mar - vels for your ser - vants; though you scat - ter the proud
rich a - way _____ emp - ty. In your mer - cy you are
pro - mised to your peo - ple. I will praise you Lord, my



ser - vant, you have vis - it - ed your peo - ple. _____ And _____
mem - bered, for _____ all will call me bless - ed. _____ And _____
heart - ed, and des - troy the might of prin - ces. _____ And _____
mind - ful of the peo - ple you have cho - sen. _____ And _____
sav - ior, ev - er - last - ing is your mer - cy. _____ And _____



ho - ly is your name through all gen - er - a - tions! Ev - er - last - ing is your



mercy to the peo - ple you have chosen, and ho - ly is your name.

Text: based on Luke 1:46-55, David Haas
Tune: WILD MOUNTAIN THYME, Irish melody
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REMARKS BY THE NEWLY ORDAINED BISHOP

SOLEMN BLESSING

Response: **Amen!** *(answered after each of three invocations and the final blessing)*

CLOSING HYMN

LIFT HIGH THE CROSS

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Text: I Cor. 1:18, G. W. Kitchen, 1827-1912, and Michael Newbolt, 1874-1956
Tune: CRUCIFER, Sydney Nicholson, 1875-1947
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Immediately following this celebration, everyone is invited to greet Bishop Medley at a reception to be held at The Hines Center, 1 Wellness Drive, Philpot, Kentucky.

*Travel east on Parrish Avenue (becomes Highway 54) 7.2 miles.
Turn right onto Ed Foster Road. Travel .2 miles.
Turn left onto Wellness Drive.*



THE COAT OF ARMS OF
THE MOST REVEREND
WILLIAM FRANCIS MEDLEY, D.D.
BISHOP OF THE DIOCESE OF OWENSBORO, KENTUCKY



SIGNIFICANCE

The episcopal heraldic achievement, or bishop's coat of arms, is composed of a shield, which is the central and most important part of the design, a scroll with a motto and the external ornamentation. The design is described (blazoned) as if the description was being given by the bearer (from behind) with the shield being worn on the left arms. Thus, it must be remembered, where it applies, as the device is viewed from the front that the terms sinister and dexter are reversed.

By heraldic tradition, the arms of the bishop of a diocese, called an "Ordinary," are joined (impaled) with the arms of his jurisdiction, in this case the Diocese of Owensboro in Kentucky, that are seen in the dexter impalement (left side) of the design.



These arms are composed of a silver (white) field on which is seen a red cross, of The Faith, throughout. On this cross are a palm branch (erect), the symbol of a martyr, between two rocks, all in silver (white) to honor the titular of the Cathedral-Church in Owensboro, Saint Stephen, the deacon and Proto-martyr of The Church who gave his life for The Faith by being stoned. The upper portion of the diocesan arms are taken from the seal of the State of Kentucky and it shows, on a red field, two clasped hands, in silver (white) a symbol of friendship, cooperation and trust among all of the people of this great state.

For his personal arms, His Excellency, Bishop Medley has adopted a design that reflects his heritage and his ministry as a priest of Jesus Christ.

These arms are composed of two sections. The upper portion, a silver (white) field with three stars and four small bars (barlets) all in black, are the family arms of the Medley family. This design is joined to the lower portion, a gold (yellow) field with a red cross between four red fleur-de-lis, which are the Hayden family arms. By the use of these two achievements, joined as one, His Excellency honors the heritage of his parents James and Dorothy (Hayden) Medley.

In the center of the family arms is a smaller blue shield, called an escutcheon, and it is charged with a silver (white) monogram of the Blessed Virgin Mary (“A” “M” – Ave Maria). This charge expresses His Excellency’s deep devotion to Our Blessed Mother.

For his motto Bishop Medley has selected the phrase “HOLY IS GOD’S NAME.” This phrase from Saint Luke’s Gospel (Luke 1:49) expresses the awe, wonder and majesty that is the reality of God . . . who is holy!

The achievement is completed by the external ornamentation which are a gold processional cross, that is placed in back of the shield and which extends above and below the shield, and the pontifical hat, called a “gallero,” with its six tassels in three rows on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of bishop, by instruction of The Holy See, of March 31, 1969.

By: Deacon Paul J. Sullivan

Rev. Mr. Sullivan is a Deacon of the Diocese of Providence (RI-USA)



ACKNOWLEDGEMENTS

We welcome to the Diocese of Owensboro our new
Bishop William Medley.

We especially welcome to this celebration visiting Archbishops,
Bishops, Abbots, Priests, Deacons, Bishop Medley's family members
and his friends.

We thank all who have come to celebrate with us as we begin this
new period in our diocesan history.

We thank all the people of our Diocese who have worked
so hard to make this a truly blessed occasion.
In particular, we are grateful to those who gave us special assistance:

Basilica of the National Shrine of the Immaculate Conception

Bishops' Committee on Divine Worship Secretariat

Carpets Unlimited Crandall's Home Furnishings

City of Owensboro

Diocese of Owensboro National Honor Society Students

Diocese of Owensboro Permanent Deacon Students

Diocese of Owensboro Seminarians

Pat English, Quilter's Alley

Brother Martin Erspamer, O.S.B., St. Meinrad Archabbey

Greenwell Chisholm Printing Company

Kim Jagoe

Hal Mischel & Sportscenter staff

Christine Quigley

Serra Clubs of the Diocese of Owensboro

Maryann Wooten

Zebra Graphics